Baptist Record

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Our Unipit.

TERS FROM THE KING.

Evening, July 29, 1883.

We have here given, in detail, some little history of a real revival. Athar had been siming against God. He had built his ido homes and established his groves for guilt; but his groves for dealify but his and only twenty-five years of oldest a successor of dealify and northing, you say, except you fire or proposed to the door is wide open, for the form of the true God. What a grand example for every youth for of the true God. What a grand example for every youth follows. We read of one in the days of old, who was a first three where the man when he leaves a disagreeable hit is that has saids the say to day to such, "I am the door is what they see nothing but blens in our character, let us regulately hard to man of only twenty-five years of doods to suners be always spoken, and any an othing, you say, except you have door the deliver sun of door that which we have no cause for gain-saying. While they see nothing but blens in our character, let us regulately hard to home when the says to day to such, "I am the door, by man, if any man menter in, icle series were were their advocates, make that one of the first trials that assails have no cause for gain-saying. While they see nothing but blens in our character, let us reductions of front the company of the shall be saved." You are grope-the deal, is that of boing watched by their assails when he separate have no cause for gain-saying. While they see nothing but blens were were their adoor, be shall be saved. You are grope-the deal, is that of boing watched by their assails when he says to day to such, "I am the door, it is is that they see nothing but blens in our character, let us reductions of front the company of the shall be saved. You are grope-the dealing the proposition of the propositi the throne. Youth, at certain times, is the most blessed and the most ashamed of at. As the postman useful. Hezekiah, under the dictions the livery of government, so takes of the Spirit of God, with the may we, not by parsonic dress, gracious help vouchsafed by God.

Thave two here addressed alike, but the persons live in different our persons with holy beldness live places, "Mr. Doubter," "Jailer at Philippi." He lives in a prison.

You see the nostman has to call will you do when "He that sitteth will you do when "He that sitteth will you do when "He that sitteth at your heads of the places."

feared no man. He did, as you will funities may come to them to say faith. Come away from doubting to somebody, sometimed to simple trusting, and the waves to know that there is one who can sympathize with you, because He has known what it is to simple trusting, and the waves to simple trusting, and the waves cause He has known what it is to something to somebody as some to simple trusting, and the waves to know that there is one who can sympathize with you, because He has known what it is to cause He has known what it is to cause He has known what it is more, here to something each the shore for Christ is there is one. I wonder whom this time fail upon the ground, and their time, been made spectacles.

Canton. A contraction of the Lord of "Jesus the Mighty to save." Here is one. I wonder whom this is for. I am sure that it is meant the fail upon the ground, and their time, been made spectacles. Chapel H. plessing it shall "bear fruit in its full of gracious letters, as full as ran away from home, to read. clinging to the Crucified, become a notice of them. You have torn up ve die?" O. listen to this word. consecrated creature. Put it to the Word, or as I heard of a man Take the letter, just carry it out, the test, and so make it a matter of the other day lighting his pipe come home, and you will be bless-with a page from God's book you ed even now:

have burnt it. Perhaps you have Now Ged has always, in every done as the people in the text did age, been pleased to send some with the King's messages, "laughed kind messengers upon errands of them to scorn and mocked at mercy to a rebellious people. Here them." Yet the mercy of God is the posts must be sent by the King toward you at this time, inasmuch Slezekiah. I want to show that in as He comes again knocking at the kingdom of our Lord Jesus your door. Will you not let Him I think that sometimes the post-places and for sinful souls - "cleans-Christ, the same gracious work is in? Will you not listen to llis man must be a very sad man when eth from all sin?" Poverty-stricken carried on under Divine authority, voice? Will you not accept this God, in sending out letters of prom- gracious message? ise and of mercy to the sinful, acts Here are one or two of these letafter the fashion of Hezekiah. I ters. I think I can read on the endo not think that I shall be erring, ve ope of one that it is addressed nor shall I be going too far, if I we ope of one that it is addressed by with a tear in my eye. I should it! Where is the postman the the King that writes. Please pon-afraid that I could easily guess. the letter is addressed by with a tear in my eye. I should it! Where is the postman to take that, do you think? termmon person that we all know der, for "where there is the word of a King there is authority." "To of death. Old age receives them, mansion in Guilty Square." He had be like the Pattern of the city." "I came not of death. Old age receives them, mansion in Guilty Square." He had be like the Pattern of death. Old age receives them, mansion in Guilty Square." He had been there as well as midst. I shall be like the Pattern prince of Preachers. Christ Himtority." "I came not to call the righteous but sinners to self condescended to use a sower repentance." Have you got the men in middle age or in the very large them to leave them there amongst the poor. course, he called men that sought to win souls, fishermen, he pictured a farmer's life, and preached a goodly sermon from such a subject. If the Holy Spirit be with the world common theme the world common theme the world common theme that message for yourself. "Christ of the World of God? The post comes from the King of ail. "The soul that sinneth, it shall die." You with the gray hairs, as you read this, "how will so loved the world that He gave the common than the world that message for yourself. "Christ of the World of God? The post comes from the King of ail. "The soul that sinneth, it shall die." You with the gray hairs, as you read this, "how will so loved the world that He gave the common theme." may become profitable and re- us. Have I dropped it in anywhere? dound to God's glory. So we say, I trust the Spirit of God has, poor "The postmen went from city to city, but they laughed them to sinner; it is all for you.

Scorn and mocked them." A postman does very much what a preachman went from city to come, "you that have swift legs and power to run amongst the went have everlasting life." hit our way unto the Lad? "O, Martha Cray and power to run amongst the went have everlasting life." hit our way unto the Lad? "O, Martha Cray are in the prime of age, listen—

The postmen went from city to come," you that have swift legs perish but have everlasting life." hit our way unto the Lad? "O, Martha Cray are in the prime of age, listen—

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The postmen went from city to come, you that have swift legs perish but have everlasting life."

My lord, my lady, aristocrat, well. to do and wealthy, here is gold for here. man does very much what a preach. ance Villa, here is a word for you are in the prime of age, listener has to do, and a good preacher -so sweet, so kind: "Come now, "This night thy soul is required ought to be very much like a post- let us reason together; though of thee," O, I have another letter save your soul, if you will but beman. He is a man that is appoint. Your sins be as scarlet they shall and it is addressed to a young lieve it. ed to a work, and his is a special be as white as snow; though they lady, "Miss Timidity, at Simon's mission. He is sent to carry a be red like crimson, they shall be House Bethany." You know the mission. He is sent to carry a swool. "Does not that suit you? woman that crept in and came message, and this is all his business. I have known a postman lis not that just the very message around the couch where Christ was, and she was so frightened because that have here wanting? You thought that He would have nothing more that was a sinner. There is nething the was a sinner as well as name, that he would have nothing more she was a sinner. There is nething the was a sinner as well as name, that he would have nothing more she was a sinner. There is nething the was a sinner as well as name, that he would head on the Sabbath days,

THAPTIST

J. P GAMBRELL, Editor and Proprietor. }

VOL. VIII.

CLINTON, MISS., THURSDAY, APRIL 81, 1884.

is more, this man has nothing to shall we have for such as you? lieving." Away with timerousdo with the message but to deliver Well, this is the message. I leave ness, and now bring in trust. Why, it Now there are a great many it to you to open. Now read - there is one yonder -you cannot people that hear preachers that are "The bruised reed he shall not see him. You can just hear the always critics, and cannot help be-break nor quench the smoking postman's voice, perhaps, and the smoking postman's voice, perhaps, and the may encourage ourselves in the to Home work \$60.00.

In the world ye shall have letter is addressed to "A seeker, the state Board \$100 for the smoking postman's voice, perhaps, and the A Sermon Delivered by Paster Charles still they ought to rectify the fault tribulation; but be of good cheer, in the House of Prayer." Spurgeon, at the Metropolitan Tab- as soon as they car. They only I have overcome the world." Come, is me," says one, "have you come to hear in order that they dry up those tears, friend; hush got a letter for me? Are you sure lead our souls to destruction, let Steen's Creek, 84.00 to be equal-The posts and constant any like to bind the broken reed; He will say, but I would believe more what but they laughed them to seem and mocked say or think of the letter he has blow the smoking flax—not out. Christ says." Well, he was a seek them. — Chron. xxx. 6 and 10. just delivered. Do you blame the but to a flame. He it is that has er after sinners, and this is what

consider to reform the nation, and the trut's before our fellow-men. But what about the letters? We ship of the right King. Young read: "so the posts went with the people should be proud to serve letters from the King;" yes. we do not preach that which we have aven if age has established iniqui-written, but rather that which we have the land even if there be have received from on High.

You see, the postman has to call the heavens shall hugh at you in the heavens shall hugh at you and mock when your fear cometh?" Take this letter, consider it, and written, but rather that which we have this heart to God, and it has been his pardoning love. You know the land even if there be have received from on High. in the land, even if there be have received from on High, saved?" Here is the answer: "Be, some of our envelopes have differ that are older and know her. Every latter heave the ning's head, saved?" Here is the answer: "Be, ent, monograms, and crests upon those that are older and know bet. Every letter bears the King's head lieve on the Lord Jesus Christ and the monograms and crests upon the and do not do it, that still regard the poetmark of housen is lieve on the Lord Jesus Christ and the monograms and crests upon the lieve on the Lord Jesus Christ and the monograms are the back, and ster and do not do it, that still reject Christ, that pass by his sanctuaries, overturn his sacred altars; it is for us with the boldness of our youth to cry out against the same, and the manliness which is imparted by the Spirit of God, to do our best to reform and bring about. a word? Why, we ought to be in a cycle and best to reform and bring about. a word? Why, we ought to be in a cycle amongst the Disciples; and some are very artistic, and some will be saved too. And the post man has to go to the scaports and find out the ships and the sailors of the sailors. I find that Mr. Doubter was once in a boat on the Lake of Galilee, and with a tear-drop; and it is address best to reform and bring about. a word? Why, we ought to be in a cycle amongst the Disciples; and "Sorrow street." O, I think that best to reform and bring about. Word? Why, we ought to be in a even amongst the Disciples; and able. The King had no casy work, ought to deliver the glad tidings sends to any believer who is unbested. Some of little faith eth." What is this message to but he was master of the toil. He had a trust which was stern and strong. In doing the right he are some that think that opportunities may come to them to say

one it for a long time in such sort daily, and in some cases hourly, for somebody. It is addressed "To they are lost, or perhaps wipe that was written." Thus he established he can never shirt his daily. as it was written." Thus he established the remembrance of the delished divering mercy of Jehovah. If lays might cost mirts of money right away from home? Father them; He loves them; He counts them as precious diamonds or dewwe would bring back those who and months of misery. It is ours has written to you. Do you not them as precious diamonds, or dewhave slidden from the truth, if we to rush to the sinner and bear the want to see what he says? "Oh, would restore such as have fallen gracious words of truth; these golden words of grace which God angry with the survey has given to us. And why? The home." But Father wants you of produgality those that know answer we do not have to go far now you believe what I say. not and care not for Him, we must for; we see it down our streets. Just read. "I will heal your back. remind them of redemption by even on the sunniest Sabbath day slidings; I will love you freely. blood. Let the passover be prom- The funeral coach and the mourn- Is not that just like a father; for blood. Let the passover be prominent, and men shall soon turn to ing car each speak to us of the right kind of father will always God. Preach the besprinkled death; therefore we should be forget and forgive? And there is blood, and many shall be led to swift to bear the words of salva- pleading, too, I think; it is doctrine of the atonement is, may it still flourish, and under God's In the Bible I shall have a satchel ter of hers, or this wilful boy that No man that approaches ever it will hold, from cover to you see how it is written? It is the cross of Christ and beholds the cover. How oftentimes have these as if the Lord had the sympathy stacrifice upon it can long remain messages been dropped into your of a mother: "Turn ye, turn ye unmoved, but will soon repent, and hearts but you have never taken from your evil ways, for why will

> Return. O wanderer to thy home. Thy Father calls for thee; No longer now an exile route In guitt and misery.

he has got in his bundle some of and polluted one, this is for you. ders. If I were to deliver such at saved. any of your homes, I should do it

but that was just to fill in some that He would have nothing more to do with you; your heart is that causes fear like sin, When that causes fear like sin, When are feeble? What is the world of they watched him as he sat down and income to comfort that causes fear like sin, When are feeble? What is the world of they watched him as he sat down are feeble? What is the world of they watched him as he sat down are feeble? What is the world of they watched him as he sat down are feeble? authorities do not require him to bleeding; you are spirit broken; you are guilty you are a coward. comfort that comes to such? Oh, to eat with publicans and sinners, how hypothy it glame! "Come mend boots. His sole duty is the you are sorrowing, and the Savior This poor woman felt her guilt. how brightly it gleams! "Come is, too; and He wants now to for-Oh, what is the message to such? unto me all ye that labor and are give you. "If yo have been such and the wants now to for-Oh, what is the message to such?" sives in a regular round. A real give you. "If ye be willing and communication with the Great the land." There is kope for the land. There is King—has to go in and out, up despairer here, and for the congiven thee." "Mary, do not be letter? Tired as you are, the Lord the son of man hung dying upon the pews, in aisles and galleries, Yet again -for the postman must do not sit in that home of yours in His message and trust Him at all

worship of the true God. What a are to speak that which we have grand example for every youth to seen and heard and which we do axe is laid unto the root of the mocked them." But there ought to have been done by him, of his work. Every one that has with a great cross, as I have seen mock when your fear cometh."

and then he might have gloried in anything to do, whether it is in done in the country lately. The "He that sitteth in the heavens chall have head the Lord shall his young manhood which enabled just giving a tract-for that is woodman in the forest is backing shall laugh, and the Lord shall him to accomplish the feat. Hezehim to accomplish the feat. Hezepassing on a message, if it is in reading from the old book to the bedtion, but he was equal to the reridden, the sick, the sorrowing, if
there they must lie. So, soul, this
you know it. If anybody pokes a
possibilities involved thereby it is to preach from platform or aponsibilities involved thereby. It is to preach from platform or the throne. Youth at certain times letters from tinds do not be interested and will not speak to the throne. Youth at certain times letters from tinds do not be interested and will not speak and "liers in wait to deceive," Of

drops of infinite worth in His esteem. "I have seen thy tears," And then He winds up with a sparwipe away all tears from all eyes." Weep not longer, mourner, here is comfort indeed. I have seen the postman sometimes carrying a big bundle of letters all alike-circular letters, that will go round the whole neighborhood, about some goods to come into your Master. everybody's home: And there are letters for all in God's word. Here is one. It has got a red border to pies; and we imagine that he was poor that exist down "Sin Alley." down to see us? Is our back slum outside of matters pertaining to his going to be visited?" Yes, the gos- religion. How many such ene- summer-hopeful. pel shall yet go down into the dens of infamy. Praise God for God now, and seek their overthrow the open-air postmen who just through their manner of worship. preach at street corners, and catch ping Go!! But are there many the wayfarers and the fools that are burrying on to destruction Here is the message; do not mar

those letters with deep black bor- Only believe it and you will be with a trembling hand, and certain- got up well-a gilt edge all around But here is one. Oh, is it rot Where is the postman going the letter is addressed to My Lord and lady and they inhabit the repentance." Have you got the men in middle age, or in the very have the gospel preached to them;" to leave them there as well as you escape if you neglect so great lis only begotten Son, that who-salvation?" "Flee from the wrath to come," you that have swift legs perish but have everlasting life." you out of the mint of heaven. that cometh against us; neither Here is grace for you, and it can know we what to do; but our eyes

Son, cleanseth from all sin," Is

frightened because Lazarus is dead; still cares for you. Thank Him for co not sit in that home of yours in His message and trust Him at all d him there." leaving letters of love and just look at his envelope ere he Bethany and cry and cry. There times which have leaves it at the house—"To the is hope, for this is the message:

Coll bless the delivery of the letter. come from Immanuel address- sad," who dwell in Mourniul "The Master is come, and calleth God bless the delivery of the leted to the fallen sons of men. What rove." Oh, what kind of word or thee; be not faithless but heters for His glory's sake. -Amen.

RECORD.

TEE FOR THE QUARTER END-ING APRIL 10TH, 1884-AND

ABUMMARY OF THE

Ladies Aid Societies contributed

YEAR'S WORK.

Carthage. No report.

and \$1.00 to Valence Street.

Courtland. No report.

Crawford, to Carrollton \$3.00.

Drivers Flat. No meeting since

Denmark, to Carrollton 10c.

Fredonia and Greenville. No

Grenada, to State Board \$10.00.

Gallman, to State Board \$5.00.

Liberty-Fairview. Faithful to

Jackson, to Foreign Mission

Macon, to Foreign Mission Board

Hopewell Church, near Crystal

to Carrollton \$5.00, to Home Work

Meridian, to Foreign Mission

Martha Crawford Society. No

Board \$10,00, to State Board \$5.00.

Hazlehurst. No Report.

Board \$10.00, church repaired.

Chapel Hill, to Home Work,

Columbus, to Foreign Mission

Board \$10 00, to Carrollton \$5,00.

Integrity and Fidelity to se Cause of Christy May

{ TERMS: \$2 PER ANNUM, IN ADVANCE.

NO 13.

Communications.

rough much tribulation enter into us watch, pray and work righteous \$10.20.

He must buckle on his armor for, even in the hour of death, we from a new Society of nincteen with the determination not to faint; may find encouragement if still members. and diers in wait to deceive." Of unharmed unto the land "where" Spring Hill, to Foreign Mission the wicked cease from troubling." Board \$15,00, \$5,00 were sent in But to return to the article mences seem to beam up n him REPORT OF THE CENTRAL COMMIT-

love and encouragement, and eyes only, watch him, until he d feel constrained to ery out, I would not live always," "I would away and be at rest." The stian desires that the mild ras as follows: e of peace, the light of glory,

o be a failure so far as the wicked to Foreign Mission Board, \$1.00. bey can see in him no beauty, nor s5.40 meliness, that they should desire omeliness, that they should desire benter the ranks of his king, manuel. They still watch him, and while he is for peace, war is in Mission Board, \$1.40, and to Col-

er hearts. r the wicked around them; and \$70.00 was not amigury to them, but a essing, The faithful Moses was Board \$23.40, to Carrollton \$1.15, d sister, and their eyes, glaring autiful meekness which adorned shame. Do not be discouraged, in striving to adorn the docne of Christ, you find yourselves atched and misunderstood even y your own dearest friends, wait; \$5.00. and glorified together with Christ sion Board \$7.10, to College .84,00. vancement of his cause.

We remember how closely Daniel was watched by his wicked ene- \$3.90. it and is specially addressed to the led by this close surveilance to a gricter performance of his duties; What! is the postman coming for they could find no fault in him ries rise up to match the people of 10, for year \$53.50. Maniels among the Christians now, who can, in the face of persecution \$13.90, to Carrollton \$11.00, to Mrs. contributed \$204.08. it: "The blood of Jesus Christ, His steadfastness in Jesus? How often, Sanford \$11.00. like Peter, are Christians led to dssimulation because they are report. watched and ridiculed by those who Grenada Infant Class, to Carrolton differ from them! We should not \$5.00. fear what flesh can do unto us, if me know that God is for us.

David's soul was disquieted, and Stentimes well-nigh hopeless withh him, when he found himself so osely watched by the wicked. e said: "Every day they wrest Board \$7.50, to Home Work \$80.them- | 00. ves together; they hide them-ves; they mark my steps." He retook to be silent while the cked were before him, and to ep his mouth with a bridle, lest Mac should sin with his tongue. He \$5.00 as led to a stricter watch over imself, to a greater care of his springs, to Foreign Mission Board \$36.40. Oct. r walk with God. What better ourse can we pursue, when sur- \$1.50 ounded by the wicked, than to

Mt. Moriah, to Foreign Mission Board 70c. Mt. Paran, to College \$7.00. re upon thee." Mt. Carmel. No report. New Albany to Foreign Mission T e servant is not above his My last letter is this. It is sil- pord. Our Savior, while performnaster, nor the disciple above his Board \$1.00, only two members. First Church, New Orleans, to Foreign Mission Board \$16.75, for six months, to Home Work \$36,50. First Church Band. No report.

First Church Industrial School, to Foreign Mission Board \$7.35. Okolona. No report. Oxford, to Foreign Mission Board \$11.15, to Home Mission Board \$7.75, to State Board \$3.75 and \$5.00 to Bro. White. Oxford Church Society, to Foreign Mission Board \$2.33. Pine Valley and Pontotoc, No.

report. Everything that comes upon the Port Gibson. Bad roads preven Christian may be taken with rich ted a meeting. fruit for the growth of his soul into Osyka and Salem. No report. perfect union with Christ. Unto

those who love him, Jesus is in Sallis, to Carrollton \$4.00. everything, if their dull eyes could Shubuta, for six months, \$5.00 but see him. Let us see how we to Bro. White, to Carrollton \$5.00, stand afar off, while the wicked, 00 in Choctaw Association.

Tit is written that we must, watch to devise evil against us, let Slate Springs, to State Board

the lies among those who are set on repeating: "Father, forgive them; members. The money from these brother once asked me to reconcile the hes among those who are set on repeating: "Father, forgive them; members. The money from the brother once asked me to reconcile the fire, whose teeth are spears and they know not what they do.' two new Societies was reported as the doctrine of God's sovereignty

The weather, since our last re-Bethany, Silver Creek. No respectively of the Lord be upon me; Elmost around take knowledge of me that I have been with Jesus; et my words, my actions, and my countenance, all bear the impress, some many more, and bear the impress, some many more, and also for the return of the fourteen, which, Batesville, to Foreign Mission Board, \$20.00.

Bethany, Silver Creek. No respect during the past year. We are glad to welcome them, and we wish for many more, and also for the return of the fourteen, which, Batesville, to Foreign Mission Board, \$20.00.

Batesville Sunday-school Band, we have been compelled to drop from the list of our active Socie.

If the words at the head of this

Although many obstacle have there. prevented the realization of our hopes, we feel that the year has not been without its gain, especially in the Foreign department of deep sympathy felt for our noble or to any extent, Sisters Nelson and Sanford, withdrew contributions, if not interest, somewhat from the foreign field; but now we see that this deep interest, in the work of those we know, and love as useful missionath the baleful light of ervy, Board \$10,00, to Home Mission fruit, in larger contributions to ries, has produced its legitimate other departments of Mission work, character. But God put them Home Mission Board \$2.50, from the offerings to the Board at Rich-Columbus Childrens Band, to and we see a decided increase in missionary hen of one member of mond. The self-sacrifice of these

Sunday-school, to Carrollton \$4.00. devoted women should lead us all to the consecration of our time and Crystal Springs, to Carrollton means to the Master's cause, in Cherry Creek, to Foreign Mis- the privilege of laboring for the ad-Cherry Creek Childrens Society, Summary for the year's work to College \$1.00, to Carrollton for the Foreign Mission Board. In

July 1883, eighty-six Societies were their reach. At last, however, she Coliscum, New Orleans, to Fortee, 41 reported, and 10 of these eign Mission Board \$20.00 for six contributed \$60.05.

In Oct. '83, out of 61 Societies. 39 reported, and II contributed \$74 .-In Jan. '84, out of 81 Societies,

35 reported, and 12 contributed 884.15. In April, '84, out of 75 Societies, Forest, to Foreign Mission Board 50 have been heard from, and 24

bell rang. That was why its sound Total amount contributed to Forwas so sweet to her."-Missionary eign Mission Board \$423.28. Total amount sent through Cen.

Com., \$149.58. Summary of contributions to the Home Mission Board:

\$26.85, through Cen. Com., \$7.20. Oct. '83, 13 Societies contributed demand a reform it comes. But Louisville, to Foreign Mission \$108.25, through Cen. Com., 835.75, that they may demand reforms Jan. '84, 11 Societies contributed they must be morally educated, Kosciusko, to Foreign Mission \$91.30, through Cen. Com., \$48.75. We would hedge the way of the April, '84, 11 Societies contributed 29.45, through Cen. Com , \$7.75. Total amounts Societies contrib-ted \$255,85., Through Cen. Com.,

Summary contributions to the State Board : July, '83, 20 Societies contribu- dence, however, would be in faith

ted \$207.90, through Cen. Com., Oct. '83, 13 Societies contributed sense of the community. Other-

Jan. '81, 15 Societies contributed us, nor divorce laws the purity of \$87.20, through Con. Com., \$59.20, our homes. What we need is that April, '84, 878.95, through Cen. law shall be the out-come of the Com., 813.75.

Total amounts Societies contrib- ple. Then the statute law will be uted \$490.05. Through Cen. Com., the real law .- Illustrated Christian

Contributions for other objects: 1st. quarter, \$235,35, through

Cen. Com., \$3.00. 2nd. quarter, \$178.50, through Cen. Com., \$5.00.

Com., .00. 4th. quarter, \$142.60, through Cen. Com., \$8.00. Total, \$947.45, through Con.

Com., \$16,00. Total amount contributed to all objects from April, 1883, to April tried the more satisfactorily it is 1884, \$2,109.63. Total amount sent proved the word of the Lord, which through Central Com., \$384.38. Respt. submitted.

MRS. A. J. QUINCHE, Cor. Sec., Cen. Com. MRS. J. L. JOHNSTON. Pres't. Cen. Com. Oxford, Miss., April, 1884.

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi Henceforth, all advertising will be done on special contract. Terms will be made reasona-ble to advertisers of good standing. For rate address BAPTIST RECORD, Clinton, Miss.

WORKING OUT OUR SALVATION.

I recently read an article under this head in the New Orleans Christian Advocate, contributed by one. whose initials tells me he is an esteemed friend of mine, and a prominent minister among our Metho-Those who have turned their lead our souls to destruction, let less Zionward must expect to engunter many trials by the way; from the burning. While they and Mrs. Santord.

Steen's Creek, 84.00 to be equaltains some things I wish to notice
briefly.

After some preparatory senten-

After some preparatory senten-

them, and pray that "wonderful by tenyoung ladies 85.00 to pastor, and plot for his downfall, and he rentured visions of our all clorious sion Board 82.50, first fruits from minute, as actually to exclude the grand example for every youth to follow! We read of one in the days of old, who was afraid to "np whether they will forbear. You must quarrel with the Master and he feared because he was yet a not with the servant, if you do not youth." It should have been his like the message. Then the servant will contain the servant will be served to serve will be served to make the served will contain the servant will be served to make the served will contain the served will contain the served will contain the served will be ser for often times ere his journey is given over unto "the tender mer leaf River Church, organized that his soul is among lions—that to the cross we may hear a voice burg, organized Oct. 1883, with five can accept them as somthings he can't comprehend. An Arminian arrows, and their tongues sharp Thus, still praying on unto the last sent; but for some reason, it has with man's free agency; I in turn needs in the document of the document

the Jan. quarter, and \$10.00 to Mrs. tioned; in another paragraph this writer says: "Teachers in Israel port, has been remarkable for its of man's co-operation with God in inclemency, and many of our sey-the work of human salvation." It enty-five Societies have been able I am not much mistaken the editor to meet but seldom, consequently the report for this last quarter of the Record to account some weeks the Conventional year will be the beauty of holiness, may his first-steps, that others and \$4.55 for Carrollton.

Bethany, Silver Creek. No realists, may follow him therein.

Bethany, Silver Creek. No realists are glad to welcome them, and we cate editor and contributor settle.

Batesville, Miss Cora M. Leigh, ties. We hope they are still work-ing for Jesus, and doing much for blue Mountain, to Carrollton, lis glory, though we are uninformed way to heaven, then, I ask, how much work will it take to get me

of salvation will, to that extent and in that sense, make me the earner or winner of my salvation, and rob God of his glory in the

same proportion. JNOT T. BECK. Jackson, Miss.

GIVING BEGETS LOVING. Interest in anything is quickened by sacrificing to that thing. The giving to a good cause increases love for that cause, or creates a certain affection for it where none exwhatever channel he may grant us Ohio, tells of a woman in his field who declined to give money for a bell for her neighboring church, because she never liked the sound was over-persuaded and gave five dollars under protest. When the bell was in place, and sounded out its ringing notes, some one asked this woman what she thought of it. Well, I've always said that I never liked bells," she replied, "but I confess that's the awestest sounding bell I ever heard." "Ah! said Father Chidlaw, "she heard her five dollars jungle when that

The great thing to be done is to morally educate the people. Laws, July, 83, 4 Societies contributed however good, are not self-enforcing machines. When the people wrong-doer and make it as difficult as possible. We would demand laws that are wise and far-reaching, but we would always ask, as indeed determining whether they are wise -are they practicable? Can they be enforced? Our main depenful and painstaking and persevering endeavor to educate the moral \$116.00, through Cen. Com., \$10.- wise prohibitory laws will not much promote temperance among high moral convictions of the peo-Weekly.

Good men have tried the Bible in youth and in old age; in sickness and in health; in business and at home; in life and death. Lawyers 3rd. quarter, \$84.00, through Cen. bave tried it; statesmen have tried it; society has tried it in its charities, its education, and its laws; but it is not worn out: it is not atfected; it is ever young and never old; it is the Lord's Book : we need no others; the longor it is abideth forever .- Dr. Hall.

He doeth much who loveth much : he doeth much who doeth well; and he doeth much and well who constantly preferreth the good of the community to the gratification of his own will.

CLINTON. MISS.

We have determined to open's column of children to mourn her loss. wants. Any teacher wanting a situation, or Trustees wanting a teacher, or any one want-

The Barrist Record and Chrism, will be a brother has not had the finest lit-

and, if you cannot correct the evil at that end of the line write to this office and we will help

For ten new subscribers and \$20, we ry of the Foreign Missions of the Southern

ers and \$20 will secure you a copy port of every philanthropist. of Dr. Tupper's History of Foreign n your name at once.

ing it, will receive Kendall's pam- a state of revival. We, city M s

Editorial.

NOTES AND COMMENTS.

People live under social rule,

eign Missions. We hand it to Bro. Whitfield.

Eld. A. P. Scofield, has moved

at his several preaching places. The ladies of Baldwyn church, are hestiring themselves, so says

the pastor. They are lighting the pulpit. Now the pulpit ought to Eld. C. W. Smith, is at work

bringing up his churches on missions. Let Louisiana and Mississippi be a scene of activity till the

tors, brethren and sisters in the are in sympathy. And three times Tishomingo Association to attend out of four, they are baptized and the Pastor's Conference to be held join us." at Hinkle's Creek, second Sabbath Is not our way better? Say, "now in May. Go brethren.

We are glad to see how conservative and thoughtful the brethren and see what the New Testament are, in discussing the location says," Would it not be easy to are, in discussing the location show that the Bible teaches that All will be well, when we seek only And why not at the first, as well as

It we would just do that, what mighty force we would be, Bro.

Eld. E. B. Miller is still preachnumber seem interested, some have pletely ends the strife: interming found peace in believing. Bro. "We have many Baptists in this versies.

haven, writes: "My wife is dead. "An old man who was taken very she did at mid-night, March 19th. sick, earnestly desired to be bap-Thursday, : May i, 1884. been a member of the Baptist Church ten years. She left seven consequently wished the ordinance

correspondence that we adopt this method of Water Association. Bro. Rockett, found an old skiff, and brought it well to secure his services.

articles for publication on separate pieces of Cenvention will be one of very water ran out as fast as it was paper, and the latter on but one side of the great interest. Before another papoured in. The old man died unper reaches our readers, we will baptized.'

sent to any address one year for three dollars. erary advantages, that is no reason

ator George's speeches on the Ed- may safely make a few remarks RECORD has grown steadily un They reflect bonor about it. send to any one a copy of Dr. Tuppers Histo- on him, and the State he represents. What we like most is his earnest advocacy of the measure as effecting the interest of the whole ped Remember that ten new subscrib-

copies to give. About seven have ty. So the church administers the ordinances, and extends the kingbeen spoken for already. If you dom of Christ .- Etp. G. GAY. If years after the last Apostle died, propose to work for a copy send the fible is clear on anything, it or one year, or one day, it would tf. must be on that point, brother Gay

My church has determined to Everyone sending us \$2 during purchase a parsonage as soon a possible. You see we are really in this month and the next, and desirphlet on the house, advertised else- vien Board, have bought lot &c., Tennessee. Tennessee our motto -R. A. V., Memphis.

We are trying to get several

tional strife. It has been a good thing for many of the States to cooperate with the Northern Board Furthermore, by this mode destroy the cohesiveness of the in evangelizing the negroes.

Spurgeon said to Dr. H. L. Wayland, editor of the National Bapand asks the privilege of communus by baptism; if not, we advise methods to screen themselves from order. In early life, he wen the you to join those with whom you to force of a divine truth.

| And three times | methods to screen themselves from order. In early life, he wen the Raptist Convention, and not by hearts of the Baptists of the South-Eld. L. R. Burress, urges all pas- you to join those with whom you the force of a divine truth. Why the three months? you wish to commune with us; bitter complaint because we acceptyour heart seems right, let us look

ing to the Clinton people. A large of our home missionaries, com-

tized before he died. He was too ill to be taken to the river, and

to be administered in his room, We hear that it is likely that The country was searched far and ment in the Barrist Record, 8 times for to the Byhalia Church, and do him to be immersed in, but in \$2.50. So much of our time is occupied with some mission work in the Cold vain. At length the searchers saving time and trouble. The adverti ement is a sound, instructive preacher, into his room, and placed it beside will be limited to 10 lines. The mone, should and the Byhalia brethren would do his bed. They thought they had it now so they began to fill it with water, but, alas! it would not hold In many respects the Baltimore more than two or three inches; the

creating something of " stir, we ly hurt by such a course.

1. Baptists will be glad to see it, and receive any light it may have

South Memphis. Have made up a programme for a series of mass meetings in our Association. Hold fort. And yet it does not comfort the not all to mind a time do very well. Let us think, pray the decks for action. Notice things became the author of eternal sal. were done last Spring; we can do vation and a time do very well. Let us think, pray the decks for action. Notice things became the author of eternal sal. were done last Spring; we can do vation and at the do various expressions of joy and we cannot call to mind a time do very well. Let us think, pray the decks for action. Notice the decks for action and the decks for action. Notice the decks for action action. The decks for action act better when they think they can some brother or some Baptist in tithrow a shadow on the Baptist tution. His discussions have a letpractice. From quotations we no- ter twang to them. The very best suppose it is necessary for me to tiee that the manuscript clearly and ablest men in our ranks have talk by rule, sleep by rule, and die tell you that I love the Recond, for places haptism before communion, been the objects of his complaints and yet be without principle?" you know that all old New Testa- and that sprinkling was recognized and attacks. We mention Dr. . Christians may be led to do very friends of the College circulars ment Baptists love it. I have where immersions were not possi-Read Eld. J. T. Humble's article this week. He has the gift of saythis week. He has the gift of saythis week. He has the gift of saythe bas the gift of saythe bas the gift of saythe bas the gift of sayto believe that these circulars

ment Baptists love it. I have cannot conceive of the band, we and the brethren, but will let it believe that these circulars

where immersions were not possito believe that these circulars.

Blue Mountain, April 23, 1881.

For years we have favored the selling of Kind Words to the American Baptist Publication Society.

Not because it is not a very good with cheering about the commands it likely that we could? We do not so their again meeting declaration about the commands it likely that we could? We do not so their again meeting declaration and their fast regular meeting declaration and their fast regular meeting declaration in their fast regular meeting declaration and their fast regular meeting declaration and their fast regular meeting declaration and their fast regular meeting declaration of the without the village, in fact, all over soul of every Saint. Where there is fear and distress.

Not till we see the endless light of College. In his effort to put isto Bro. Stewart: Is it neither
Not because it is not a very good
a man into the church who confesses that he is not a Christian.

Society ean furnish us better literature than we can furnish in the

society ean furnish in the

society ean furnish in the

society ean furnish in the

low him to pay for space, and we the eternal day will we to be desire much of any society ean furnish us better literature than we can furnish in the

some suggestions are made and
some suggestions.

The favoriture and fixtures.

The favoriture and fixtures.

The favoriture and fixtures.

The favoriture and fixtures. association at Ocean Spring. De- Pride of organization should make have commanded people every- pose we decline, as we now do, he association at Ocean Spring. De-cidedly the best session I have at-tended,—S. Landrum, New Orleans. These we believe the gospel when the churches. Will not the breth-the privilege of the editor and he said April had Eaptists to work together in some hearing it, and all do not hear paying for space. It is perfectly 31 days, so the mistake occurred. contributions at once? Many who ance—total loss.

Interests. By working together it? This is the same form of rest certain he will not heartisfied short. The editor is not intellable. from Opelousas to Pineville, La. interests. By working together, it? This is the same form of rea- certain he will not be satisfied short The editor is not intallable. He reports an encouraging outlook | we would come to leve each other soning. Will men never cease to of our surrendering the control of better. It would be the end of sectorife with the word of God? Such | this paper to him.

of reasoning baptism is not denomination, cutting churches and commanded at all; for on many and associations up into parties. battle fields we have seen soldiers Thus the united force of the denom- delegates on contributions to the tist: "We occupy a conservative dying with not even a drop of ination cannot be brought to bear Home Mission Board. position among our churches. If water to cool their lips and only to build up our great interests. an accredited Christian of an evan-time to commend their souls to a This has been the bane of the demerciful God. The thief on the nomination in the South-west for a I think the RECORD is doing well ing, we admit him three months. cross could not be baptized. The third of a century. No man's life at Clinton. You had better con- Then we say to him: You have same destructive arguments apply has more fully demonstrated the New Orleans. I have always bebama, correspondent speaks my us and our views; if you choose, Christians should resort to such Grave's. His talent is of superior cultivated as a mission field it

STILL DISSATISFIED.

denounced, perhaps, a a fossil of the past, or a piece of theoretic for two columns. Evidently Dr. sonal reason for declining to have

tice of our people is fixed. I waste time over it?

He, for many months, misrepreen- down below the dignity of Chris- the Father cometh to me. Is it possible that the great Head people against this paper. These are our

methods should be left to infidels. 5. Such writings do harm. They

What demoralization follo-

Miller's sermons are full of plain part of the country. An incident We decline to have any discus- I read the Tennessee Baptist, I feel the seemingly contradictory pas-

Baptist Becord gospel truth and spiritual power, occurred among them lately that The prospects now seem good for a great work of grace in our midst. on His people in the ordinance of His people in the ordinance on His people in the ordinance of His ny like fighting." That is it exactly. sages of scriptures. John 6-41: Tippan association and Foreign Mis- munity. The occupants of this the close than at the start. But means does the Father draw, is our last Associational meeting I question has been already su erabundantly discussed, and the pac-discussed and the pac-abundantly discussed, and the pacis affinity for the worst part of our all gospel benefits? My answer is between Dr. G., and ourself well to discuss with him, and we do not As an evidence of this fact your we think it ought to be. Thy There is, too, so much of what he of the 14th verse of the same charsays, that one must either not an-and they shall all be taught of swer at all, or answer in kind, that God. Every man, therefore, that gratify our brother in this marer. the tendency is constantly to get bath heard, and hath learned

In ordering your paper changed give the effice from which and the office to which the change is to be made, both plainly written.

When you send an obituary, count the words, and, if there are over 100, send, with the copy, 2 cents for every additional word. The copy, 2 cents for every additional words are not ask us to vary from this rule.

These are our reasons for defining to discuss with our brother of the church should have instituted an ordinance that the great Head of the Church should have instituted an ordinance that cannot be administered at all times and in all places? There is nothing theoretic about the above incident, and it is tyle, and we neither correlated by him, present, who have used so were for the convention.

We thank "Lynn" for a word of the Church should have instituted an ordinance that the great Head of the Church should have instituted an ordinance that the great Head of the Church should have instituted and the office to which the above incident and its the says. They are honestly stated. They will not about the above incident, and it is to over four the convention.

We thank "Lynn" for a word of the Church should have instituted an ordinance that the great Head of the Church should have instituted and the single defence of the church should have instituted and the inducement of etermal life and on the says. They are honestly stated. They will not is a Speech and Spirit? I think there is practically only one that the great Head of the Church should have instituted and on the same of the Church should

QUESTIONS.

"Can a person be a Christian

Communications.

Atlanta, Ga., April 22, '84. I. T. TICHENOR, Cor. Sec.

Dido, April 28, west as no other man ever did. gave my views on the subject, and

not likely that a "war of world" and we do not likely that a "war of Trustees wanting a teacher, or any one wanting anything, we will insert the Advertiseing anything as we wish to do, attention is called to the reading the States, gives \$8,000 as the quota

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ing anything as a state of the states of the s says, that one must either not an- ter. "It is written in the prophets, portioned among the Associations who are in wait for us. We are at

him, abuse him, nor help him by ling to the eternal purpose which ling after at once. I preach to two churches — three Sundays each ling him the man of the successful that proper in the declaration of which the Apostles were bold, and I hope the Calms of Foreign Missions, to the chart of Foreign

ton, and send it soon Do not forget us.

SOUTHEAST MISSISSIPPI.

balance of the year. I have promman, late from Clinton, is their submission, and, as did our dear Thornton, who, I think, is doing supe intendent. He has some noble brother Robinson, say the will of a good work in arousing the letherand Sallie also Mrs.

We thank "Lynn" for a word of apology for the want of literary finish in the Recoase. It would be easy to fill it with the finest, but this is the people's paper. Because a brother has not had the finest literary advantages, that is no reason he should not tell us what the Lord he should not tell us what the finest, but we did not ask him to public he ditor werthmentiening. We examine the the temple to the temple to the temple to the temple to the people all the words of this life."

This conclusion is in keeping the wark the temple to tell the attention of the with the wire at length upon the s

to impart.

2. With us it will be regarded in the light of the Patristic writings, of no sort of authority whatsever. Baptists have taken their stand with the Bible, and there is the like. Why should we grate to impart that we under no personal obligation to report out of debt. The bad by adults or those who have agrivation. It is certaintour to respect to report out of debt. The bad by adults or those who have agrivation. The boards ought to report out of debt. The bad by adults or those who have agrivation. It is certaintour to respect to report out of debt. The bad by adults or those who have agrivation. It is certaintour to respect to report out of debt. The bad by adults or those who have agrivation. It is certaintour to respect to report out of debt. The bad by adults or those who have agrivation are the condemnation of accountability which are here addressed, as they were actual transgressors and for which, as apply surprise by giving me to the report out of debt. The bad by adults or those who have agrivation. It is certaintour to respect to report out of debt. The bad by adults or those who have agrivation. It had some hope of get actual transgressors and for which, are here addressed, as they were actual transgressors and for which, as apply surprise by giving me ting book. It was a good speech. The band plays for us again. And then the children are turned loose to gather wild flowers. In a few moments we are all excitement. The band plays for us again. And then the children are turned loose to gather wild flowers. In a few moments we are all excitement. The band plays for us again. And then the children are turned loose to gather wild flowers. In a few moments we are all excitement. The band plays for us again. And then the children are turned loose to gather wild flowers. In a few moments we are all excitement. The band plays for us again. And then the children are turned loose to gather wild flowers. In a few moments we are all excitement. The band plays for us again. And then the children are turn Missions of the Southern Baptist Convention. This is a large book which ought to to be in the library which ought to to be in the library and Solomon the Temple, but through the proper instrumentality which ought to do our duty, all of through the proper instrumentality and solomon the commence with Book and solomon the commence 4. If we commence with Bio. Reader, brother pastor, dea- ed by believing and accepting the damp day and the congregation track found nearly a mile off. A ism as to practice sprinkling, ten years after the last Apestle died, or one year, or one day, it would make not one particle of difference with us; the scriptures do not teach it, and we stand with the distance of agreeing with him, and that teach it, and we stand with the distance of first teach it, and we stand with the distance of first teach it and we stand with the distance of first teach it and we stand with the distance of difference in general teach it and we stand with the declaration, death teach it and we stand with the distance coming to do your duty? Are you? Your full duty, in giving and in inducting the damp day and the congregation that deaph the declaration, death terms of Jesus? I must accept of not large, I gave them an opportunct the declaration, dethat believeth and they gave them an opportunct the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat believeth and they gave them an opportuncy of the declaration, dethat beli teach it, and we stand with the of agreeing with him, and that we the Master will be pleased, and the is the gift of God. Heb., 5-9, is a have more on subscription. I state the husband from the field, who

eannot do. Who ever know him to cause will not suffer. Let us clear being made perfect, He (Christ) would be to get all the money we who had presence of mind enough 3. Pedo-baptists, by seizing on be without a complaint and a charge the decks for action. Noble things became the author of eternal sal. aced for Foreign Missions if the to tell where her papa and maniform conclusion beyond all doubt that ciation not fail to redeem their on. We are going to dinner show the salvation of the world is in pledges. Prof. Barry has almost but it is no picnic arrangement;

A few days ago I mailed to the

The date line of this paper reads many pledges have been given by also, many text books. Saved only good-bye, and we are speeding

payments on their notes have not April-Bro. John Che.ry, a woret been heard from this year. I thy and prominent member of the trust they will not fail to help us Spearsville Baptist Church, was vicinity, the young gentlemen of in this moment of our extreme brutally murdered in his own yard need. Brethren, one and all, send by two men who beat him to death the band, Capt. Dahney, chief enmoney to Bro. W. S. Webb at Clin-with a hand-spike.

Z. T. LEAVEL', ning our esteemed brother, John Fin. Sec. Miss. College.

ED. RECORD: -I met the church of the Shiloh school-Concord Inat Augusta on the third Sunday. stitute -fell asleep in death. Meas-They want me to serve them the les complicated with pneumonia. tinue there. Your Moulton, AlaBow had an opportunity to know to the Lord's Supper. Alas that truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this statement than Bro. lieved that if New Orleans is to be proportional truth of this age, as a writing, but thus morning finds me P. Johnston last October or Nov- Christian, as an educator and as a in possession of a few lessure hours ember, but his field has been so citizen. He leaves a noble wife which I thought could be profitalarge that he could not reach them, and four little children to mourn bly spentingiving our dear RECORD heretofore. The church at Augusta his loss. The Lord comfort these the data of this neighborhood, pays a salary to their pastor. They bereaved ones. Sister Robinson which is far behind in the way of But he gave much of his time and my opinion is that if the RECORD mence the work till they have an brother Elder J. P. Everett. Loss- er part of this county are professare not willing for him to com- is a daughter of our esteemed public communication. The great-

establishment are acquaintances of

\$100,000 is not too much to ask of miles is next. Some nice buildings This amount, apportioned among Ruston is announced, and in a few for Mississippi, and this again ap- left to the mercy of our friends,

other bretkrenshave done, but I would rejoice to learn that they have done better than those named.

Sd. Murder. On the 16th inst .--

4th. Bereavement. On last eve- ming, the polite and genial con-B. Robinson, Jr., principal of the thanks for the pleasures of this Concord Institute and professor of day. May success ever be yours. mathematics while associated with

Elder C. B. Freeman as principal scriber,

the past, or a piece of theoretic writing. If so, the following practical argument, furnished us by one of our home missionaries, completely ends the strife:

The past, or a piece of theoretic for two columns. Evidently Dr. sonal reason for declining to have thing, and are not able to build such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read interminable semi-personal controlling to have such houses as we need. Brether once said: "When I read door is the skin of a full-grown will long live, and if only a short under it is written in large letters, "What a shame and being a better man; but when I will long live, and if only a short under it is written in large letters, "Whisky & Co." What a shame and being a better man; but when I will long live, and if only a short under it is written in large letters, while the proving such houses as we need. Brether once said: "When I read door is the skin of a full-grown will long live, and if only a short under it is written in large letters, while the proving such houses as we need. Brether once said: "When I read door is the skin of a full-grown will long live, and if only a short under it is written in large letters, and being a short under it is written in l

shall this curse reign in our land Calhoun, fourteen miles, is the "Our Board has thought that to grow, Chondrant, twenty-two first station. It is just beginning gives a quota of \$250 to this Asso-ciation, or an average of 12 1-2 After this report was read pledg-for the day, and to, the whole comted us in his paper; kept stand screen tian discussion, and belittle sacred things. We need all the help we statements of our views, artfilly things. We need all the help we it were given him of my. Father. It is were given him of my. Father. The sacred to raise \$40, and there agreed to raise \$40, and there agreed to raise \$40. It is reasonable to think that the agreed to raise smaller amounts. Col. Kidd introduced Col. Pierce, Thos. J. Hi wate. redeemed his, and will fully redeem no stooping down, no barding of it and more. I don't know what buttons, no lizards, no black ants expering over the pies, etc., but nice tables are here loaded with such things as would make a king see not one that should be con- after several stirring pieces by the Dinner being over, and this week. He has the gift of say ing what he thinks in a few words, say and the brethren, but will let it and over for "next time." Not stand over for "next time." Not supposing that it says nothing wirtually reaffirmed after the desh supposing that it says nothing of that saintly man, by asking he says "I am well pleased with the arrangement between you and dear Bro. Head."

Bre. H. A. Ferguson, Head."

Bre. H. A. Ferguson, Head. Bre. La. Ferguson, Head. Bre. John L. Quarles, Philadel
Bre. John L. Quarles, Philadel
Bro. Head and the brethren, but will let it in supposing that it says nothing of the above word in supposing that it says nothing of of that sainly man, by asking he gof of the sainly man, by asking he gof of the above with the stand over for "next time." Not stand over for "next time." In the desh of the stand over for "next time." In the desh of the stand over for "next time." In the desh of the stand over for "next time." In the desh of the stand over for "next time." In the desh of the stand over for "next time." In the desh of the stand over for "next time." In the des

mine, young men of promise, and

around we are talking, mostly of the church and school interests. homeward. Nothing of special interest occurs except the glee of the children and the anxious mothers to keep them from top-

pling through the windows. gineer of the road and Mr. Flemductor, we extend our heartfelt A word for the Recogn and a sub-

Atlanta, Miss., April 19.

Brother Robinson was one of I am not very gifted in letter-The Tennessee Baptist makes very bitter complaint because we accepted its offer to pay for space.

One complaint is that he was over-charged. Our book-keeper made out the bill and forwarded it.

We have looked note the work of his time and the gave much of his time and my opinion is that if the Record moves, that Mississippi will have another organ and it would seem that brethren ought to see the point. I would like to give many over-charged. Our book-keeper made out the bill and forwarded it.

We have looked note the work till they have an understanding about the salary. That is right There is a business and country anywhere, except and country anywhere, except at one church. Bro. J. H. Free-man, late from Clinton is that we may possess the grace of of a good, zealous pastor. Bro.

All will be read when seemed only the good of the cases.

Miss Adele M. Fields, it is said a engaged in writing a book of Chinese Life. Her intelligent observations among the Chinese For and has been for such a servation among the Chinese For and has been for such a servation among the Chinese For and has been for such a servation among the Chinese For and has been for such a service of the cases.

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Origing to call sea a milisted with the price of the such of cases of the case of the cases.

Origing to call sea a milisted in the count of the such of the case o genuine; if proved to be genuine, that it was written by a heretic on the subject of baptism. It will be denounced, perhaps, at a fossil of the past, or a piece of theoretic for two columns. Evidently Dr. sonal reason for declining to here.

The neorlesse us for not for the giving the money to the Tennessee lowing in his way. We have yield-in rich blessings to you and the lower marks of progress of the second m

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ans. Suppose they are, this et banner should risk being ruined by what I think to be a rash and premature measBuckley.

6. Pleasures of Christian giving. - Miss Belle Mikell. ure. It is an old and true saying better let well enough aloxe.' There are many Baptists in this lie L. Maxwell. community of my opinion.

ion that it will take the paper from

bome with a sure support, to risk

H. J. SMITH. We only want to know what the brethren wish. Of one thing every-body may be sure; we shall not take any unguarded step. There in the second coming of Christ pre-take any unguarded step. There is too much at stake. Let every post-millenial, Eld. T. S. J. R. Farish. body may be sure; we shall not take any unguarded step. There is too much at stake. Let every brother who feels inclined to do is, write us, on a postal card, his sustain Missessippi Collega. W. J. Armonine in the publication, but strong.

The particular is the second coming of chiral take any unguarded step. There is too much at stake. Let every post-in the churches to the churc for information. Even our brethren in New Orleans would not have the paper to come among them, if it is to lose its induence in the sup country.

Rottor.

The Koscinsko Convention

I have just returned from Kosciusko where I have been some days in a meeting with Pastor Mathis. I found the church praving for a revival They were in earnest about it and they were not disappointed. It rained nearly every day I was with them, but some of the people were willing Chestnut street Philadelphia. to come to the place of worship through the rain and the mad. to the meetings continued with a good degree of interest. Many seemed concerned about becoming

Our little church at Kosciusko is a moble band of heroic Christians. They are looking forward day duties.. It is not a book to be to the meeting of the convention "skimmed through to get the with them in July with great pleas. thread of the story, " it is CREAM ure. Their houses for the most all the way through and needs to part are small, but their hearts are large, and they are ready to try and entertain all who may attend thought on and fitted to one's own the convention. But it appears to spirit-work. The author of this an observer who has been on the excellent work passed to her rest ment at our convention should be limited to delegates it should be printer's hands. To young men so limited in Kosciusko. There and women in our Sunday-school must be some limit to the enter- it will have special attraction tainment to be given at our con- from the variety of its incidents ventions or the time is near at and the appropriateness of its

will be willing to entertain them, lessons. Both the schools here had a prosperous session. The Starkville Female Institute has had a larger attendance than at any previous approaching and attractive programmes are being prepared.

the agricultural address. thought, will be finished from Kos- than tomes of sound sense and ciuske to this point in ample time best logic. We bespeak for it subfor those desiring to come via it scribers and an occasional bit at

a candidate for Congress from this need a little rubbing down to clean district. He is a fine scholar, a off dead hair and skin about this

wise politician and a Christian gen- time of moulting. Ridicule is the J L Johnson, Oxford. As the subject of removal is worthy and well qualified for the ball.

T. P. open for discussion, I propose to high position of honor and trust to

proving that they are not forgetful

and then at Macon, a small town, and did a grand work for the dein May at Hinkle's Creek Church, Alcorn county, Miss., conducted by bank laptist did well at Marion. Sions. All the pasters are specially and earnestly requested to attend. Bro. Savage and the church expects

W. L. SKINNER. Kosciusko, April 26, 1881.

The Baptist Mass-meeting of the Pea

anywhere else. I am of the opin- cordingly."

1. Address by pastor. 2. Benefits of prayer-meetings .- By

itself among strangers. Divers brothren seem enthused with the prospect of Baptist success in New their church-meetings-Dr. J. A. Rowan.

10. Are men called of God to preach the

The editor of the RECOKD is specially invited to attend our meeting.

T. D. BUSH.

COUSIN, MERCY'S IDEA OF THE HEAVENLY WARDROBE, By Mrs. Ada C. Chaplin, Price. \$1.50. American Baptist Publication Society, 1420

Among the many excellent books issued by the American Baptist Publication Society, this book stands without a peer in awak-Christians and some were hope ening holy thought, and intertwining pure aspirations and a spirit of prayer with life's every that if ever the entertain- while the book was yet in the

Figaro, New Orleans, La.

An illustrated, pictorial, colored time. The commencements are plates, journal, certainly worthy of Southern patronage in its human received and duly credited on our Dr. Gee. B. Eager, of Mo- wit and painting up "folly as it books: bile, will preach the commence- flies." There is always a double Mrs NC Shelb ment sermon for the Institute June page and one or two other pages of s, and Dr. John L. Johnson, of Oxford, will deliver the literary cartoons done up in gay colors, address, June 13. Dr. Galloway showing up the great and wouldwill preach the sermon for the A. be's of this nation in finest style & M. College June 15, and a gentle- of carieature. Figaro, is a grand man from Missonri, Col. Coleman, of St. Louis, I think, will deliver the blues; its sharp cuts on the The C. A. & N. railread, it is follies of men, will do more good to the commencements.
Hon. W. I. Gibson, of Rienzi, is

their death. I hailed with joy the appearance of our own Record.

I believed there was wisdom in the enderprise, and a presse of another could not be claimed by any of its predecessors. I twas a touching, impressive the baptism of two happy convert. It was a touching, impressive that come to stay. Its plain, solid facts, consistent Bible teaching, paace, policy and Christian spirit, have moved the hearts and enlisting of the feelings of many workers.

At a means of unifying the brotherhood and developing the enterprizes of the State, which Baptists love and ought to love, I will just make a better wife, a better mothlove and ought to love, I will just
or and a better woman every way."

any that it has been a mighty power for good. I do not believe the
time has come for you to go to
New Orleans. Suppose I have a
neighbor with whom I live on
terms of the most intimate friendship; he removes a long distance
from me; I express my sorrow at
his leaving; never mind, says he, I
will come to see you just as often.

Semelow or other the impression
gets hold of me in spite of myself
that his friendship was not so

Wholly in Christ, he nodded in the affirmative. Thus he passed "over the rice," "Thus he passed the intelligent faith on the merits of his Redeemer.

Farewell Sia, until we meet in that "eisy which hath foundations, whose builder and maker is God." To the bereaved ones we ofter our sympathy, praying that God's richest blessings may rest upon them, and cause them to realize that all things work together for good to thum that love God. May his mercitul kindness before their comfort. The E. Tucker.

The Pastor's Meeting.

There will be a meeting of the Pastor's of Fishology the passed ones we often our sympathy, praying that God's May his mercitul kindness before their comfort. The E. Tucker.

The Pastor's Meeting.

There will be a meeting of the Pastor's Meeting. The E. Tucker.

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The Pastor's Meeting.

The Pastor's Meeting.

The Chambers, Satisford, W. M. Lindsey, W. M. T. E. TUCKER.

Alabama Baptist please copy.

W. Corkella, La

W & Cockerham, Terry .. Bro. James H. Lambert. This estimable W W Fuller, Winona Christian man, died after a painful illness at his home near Bethel church, La., on March 18th, 1884. He was born in Tangipahoa Parish, La., in 1838; he left a kind wife and tive children. About one year ago he united with Bethel church. His painful parish La., in the children with the church of the children with the church. His painful parish La., and the children with the church with the children with t ago he united with Betner church. Ith being heighbors believed him to be a Christian J C Mulford, for years before he united with the church. J W Lipsey, Coldwater To years before he united with the church.
I can cheerfully testify as to his worth as a
I can cheerfully testify as to his worth as a
I can cheerfully testify as to his worth as a
I can cheerfully testify as to his worth as a
I can cheerfully testify as to his worth as a
I Carlon, Bleuntsville

Mrs A S Clark, Wilksburg

I Powell, Grenada

J Bashan Aberdeen

Lambert was a good husband; and did his
Aaron Sleeper, Liberty

Aaron Sleeper, Liberty part well towards making his family happy. Mrs CA Mosely, Einnsville His wife and three of his children are professors of religion. Peacefully he has passed away, and the boreaved can only wait,
and find a confort in the hope of another

Corley & Fillingame, Purvis...

A. G. FELDER. J. A. Sman, Drooking. Gillsburg, April 21.

J A Smith, Brookhaven

Mrs L B Hutchings, Terry 1 0)

Piano and organ players can E.

Let the ground of all religious action be obedience; examine not why it is commanded, but observe

it because it is commanded. True

obedience never procrastinates aor

SPRING GOODS.

dies dress goods all styles for as lit-

tle money, if not less, than any

er before have these goods been sold

at such low prices. Ribbons and

Chenille in endless variety, Ladies'

Lawns, 5 to IOc, White Lawn, 8,

Wm. A. WHITING.

and let live is my motto.

CANCERS

Treated by a new and wooderfully sue cessful method without the knife or loss of blood. Send for descriptive pamphtet WAY TO HEALTH."

TUMORS AND ULCERS

All forms of CHRONIC DISEASES a specialty. List of questions sent on application, which, when answered and re-

J H Burnette, Oakland

Died of consumption, in Brookhaven, Miss., April 3rd, L884, Mrs. J. O. Boadwee, in her 25th year. Sister Boadwee, was born in Monticello, Lawrence county, Miss., in 1859, and was married to Mr. J. O. Mrs. J. Ford, Davis, La. 100

Mrs. J. Laurance Utics. many thousands rich patrons like

Crozer or Bucknell to put in \$25.

Our next mass-meeting, will convene
to be and if necessary, as much
mere, it could hardly fail. Give fore 5th Sunday in June, let the Brethren
you patronage enough and you of the Pearl River Association, "take due could succeed in New Orleans or notice thereof, and gavern themselves ac-

She was a true and faithful wife, a kind G Ober, Tillman She was a true and faithful wife, a kind and devoted mother, and a good and accommodating neighbor. In a word she was a high-toned Christian lady, and will be sadly missed by her dear husband and two little children, by her neighbors and triends, and by the Brethren and Sisters of the Breakhyan Church, Variety and T. Whiteides.

the last, may they meet the dear wife and G W Freeman, Buena Vista mother in that bright world where parting W L Gideon, shall be no more.

"And I heard a voice from heaven say."

"And I heard a voice from heaven say."

Ga. Married Elizabeth Jackson in 1832, joined the Epptist Church at Elam the same vear. He moved to Mississippi in 1847, lived near Grenada about four years, and about thirty years near Coffeeville, where he lived until he came to my house, near Air Mount, Yalobusha County, Miss., where he died. Bro. Tate and others, organized a church near Coffeeville, and manual is Elam after his old Georgia. amed it Elam, after his old Georgia Church, of which he lived a consistent member until his death. He leaves an aged

wife and six children to mourn his loss. He folded his hands across his breast And calmly and peacefully went to rest G. C. Goodwin.

IN MEMORY OF HUBBY L. Fold the little helpless hands, O'er the pulseless, quiet breast. Now in fairer, sweeter lands,

His Spirit is at rest. Helpless, nay in God's land, They touch the harps gold cord And with the Angels' band, Sing, glory to the Lord.

Softly the white lids close. Over the wistful, haunting eyes. He naught of serrow knows, All now is bright and sweet, At last he can understand,

Lightly now the crippled feet Tread the golden strand. Little Hubby, fare thee well, Though our hearts must quiver, Thou in peace dost dwell

1 ired, footsore and weary Sweetly he sank to rest, Asleep on his gentle breast April 10, 1884.

Subscription Receipts.

The following amounts have been

Mrs N C Shelby, wallace 52	ŀ,
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J Bardwell, Meridian 1	
R & Toombs, Greenville 2	2
W F Watlington, Deasonville	2
A G Pittman, Wesson	Ì
J R Joiner, Starkville	2
J J Melton, Coffeeville	
T N Norrell, Jackson	1

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Mrs G Miller. " 2 00 Rich. mile."

2 00 Midlan ond and Danville, Virginia gusta, Oharlotte, Col., and Au
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Lawns, 5 to 10c. White Lawn, 5, 10, 12½. 10, and 25c. Bleached domestic, 4-4 wide, 6, 8, 9 and 10c. Ladies hose, both white and in colors, from 10c. a pair to the finest silk hose. These are facts. Live and let live is my motto. fr Mozley's Lemon Elixir, prepared at 114

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References.—Revs. A. N. Hollifield, R. P.
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Olio and Mississippi—"From poins including St. Louis.

Louis—

Olio and Mississippi—"From poins including St. Louis.

2 00 Poins including St. Louis, Louis-Ohicriver and East of the Missis-1 60 siPP, and within the territory of the Joint Executive Committee," 1 00 the sme as the above on B. & O.

H. A. TUPPER, Cor. Sec.

make money fast and easy" in another column states that the watch other column states that the watch es and prayers (pictures) are just as 1 00 represented. We know nothing about them. Usually people in a e to pay money for Gold Watches.

Bother R. G. Craig, of Memphis has a card in the Record, and 1 00 We kigh to say that no man stands.

From the "Spirit of the Times." Dec. 22, '83 It is admitted that there is a great advance in veterinary science within the past decade, wet many will scarcely believe that a spayin cure is possible. Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spayin Cure has been discovered, as it is certain in its effects and has worked we noters in thousands of such that worked we noters in thousands of such that worked we noters in thousands of this kind that Kendall's Spayin Cure has been discovered, as it is certain in its effects and has worked we noters in thousands of such that Kendall's Spayin Cure has been discovered, as it is certain in its effects and has worked we noters in thousands of such that Kendall's Spayin Cure is possible. Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spayin Cure is possible. Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spayin Cure is possible. Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spayin Cure is possible. Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spayin Cure is possible. Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spayin Cure is possible. For unany will scarcely believe that a spayin cure is possible, Fortunate within the past deader, we many will scarcely believe that a spayin cure is possible. For unany will scarcely believe that a spayin cure is possible. For unany will scarcely believe that a

1 00 we wish to say that no man stands [From the "Spirit of the Times" Nov. 17, '83 which to say that no man stands

2 00
higher than he for reliability.

2 00
Whatever he tells you is true. He
2 01
sells only reliable seeds, and that

13. Kendai has discovered a remedy for such that the sells only reliable seeds, and that

20) selfs only reliable seeds, and that trouble that is done or an experiment to the seed in selfect, and does not blister, but has a magical effect in r-ducing the seed line, or any agricultural trouble that is done in its effect, and does not blister, but has a magical effect in r-ducing as monureary and driving out the lame.

\$1. For sale by drugguits everyway, Price by Dr. B. J. Kendall Co., Knoaburgh Falls, Vt. p., Memphis, and rely on what

Music Critic. Sent postpaid on receipt of 50 cents in money or
stamps, by Theodor Welfram,
Mansfield, O.

Send your address and 3 cent
tan to A. V. Paine, Louisville,
for set of beautiful picture cards,
mild delightful invigorant for mild, delightful invigorant for Wherever thou art, turn every-thing to an occasion of improve-ach Bitters. Cures Cortiveness Dr. B. J. Kendall Co., Gentlemen: — Your valued favor of the fifth to hand. Since distributing the books, the demand for your justly celebrated Kendall's Spavin Cure has increased 50 per cent. It is now considered here as the best remedy for rheumatism in the world Your truly,

L. W. BEUCE.

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Dr. Mozley-Dear Sir; After ten years of pr. Mozley—Dear Sir; After ten years of great suffering from indigestion or dyspepsia with great nervous prostration and billiousness disordered kidneys and constipation. I have been cured by four bottles of your Lemon Elixir, and am now a well man.

Rev. C C Davis, Eld M E Church South, to any widers a on receip of the price by the

Gent's Clothing for \$4.00, \$5.00, FROM TWO PROMINENT LA.

any other market fully 20 per cent. or stand without suffering great pain. Since more. Childrens' and Boys' cloth-taking Dr. Mosley's Lemon Elixir, I can ing from \$2.50 to \$6,00 suit. La- walk half a mile without the least in

house in Jackson. Lace Edgings and Insertings, Swiss and Lawn Edging and Inserting at prices that will astonish the closest buyer. Nev-

shoes and opera slippers from \$1 a pr. to the finest hand-made French kid button boots. Calico 5 and 6c.

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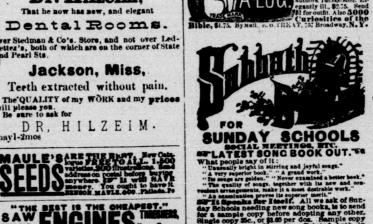
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mall means. Address, Dr. H. W. REABEN. Crystal Springs, Miss.

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few copies of this valuable work, written by Dr. H. A. Tupper, Secretary of the Foreign stission Board, It is a work great interest, and every pastor, and in ligent layer a story has been about more will be prosted at the cost of a st the last econo. The property of the property of the property of the property of the price, and he will send out the price, and he will send out to any

This I 75. A roull get by man The 175. A leaduted extensive than anything else in the 175. A leaduted extensive from the capital. E. I comp. [18] the capital E. I comp. [



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How easy it is to spoil a day! The thoughtless word of a cherished friend. The solfish act of a child at play. The strength of a will that will not bend, The slight of a countile, the scorn of a fou. The smile that is full of bitter things, They all can tarnish its golden glow And take the grace from its airy wings. How ever it is to spoil a day

Little be little we mold the clay. And little flave may the vessel wrack : The careless waste of a white-winged hour, I hat held the plessings we long had sought, The solden failure of wealth or power, And lo! the day is with ill inwrought

By the fore of a thought we did not

How easy it is to spoil a life. - And many are spoilt ere Well begun-In home-light darket oil by sin and strife. Or downward course of a cherished one: By that that robs the form of its grace, And undermines till health gives was

Some good should come as the hours go not tangled may bear be made more plai Some I wered g'ancomak bergised on high. And life is too short to spell like this, takes the Record. We could not do with And nourish the flowers around our feet.

COME SEAR

Cale near tome: I need the glorious pees Through the decar darks as of this troub-

Of the prevading and uplifting power. de neater vet. I have no streight to hig for missionary money.

Mysoill is like a bird with broken wings. Lean down from thy fair heights of peace

The balm the touch to huortal being. Lem down, O lod, logs down.

Come hear. And yet if these eternal places

I must have help. I am so well and broken

when to all of these mesterious forces her of hi Which men call God Hiff my voice and my her life.

Editorial.

Woman's Work.

Secretary of the Central Commit. answer to Mary when she wrote.

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Secretary of the Central Commit. answer to Mary when she wrote. ter in that \$2,109.63 have been for Mrs. Bell, enclosing the for children there graced the scene, hand, no gift, no act of self-deni contributed by the Women's Mis. Clarice with a pathetic request for and everything seemed fair to the which does not still work in us sionary Societies within the bounds a letter—the promised letter. of our State Convention. This Yes, Clarice would write-but ror dawned upon his mind. His amount does not include what the -to-morrow. sum is meagre, but we have reason Clarice to the fulfillment of ber loving tones to try and conquer to take courage when we see what promise has been the gain since '78. The Then there came a rumor that "Pity me, oh, my husband; scorn thing to an occasion of improve and Insertings, Swiss and Lawn tigures representing the money cough. And then she was dead, without it." contributed. Previous to the or- Clarice Bell may live to be an . For the children's sake," he fet the ground of all religious er before have these goods been sold ing vague ideas about the needs on heart of the woman of fine affect Maudia, try, my darling, try." of those laboring among the heath- tions and natural refinement that "It is too late; I have had a pas- questions. en. We rather turned that matter wore out the body and ended in the sion for it from my earliest years," over in thought to the brethren, doctor's convenient "c nsump- was the answer. just as if they alone were fied's tion." building committee and no respon. Clarice understands now what all in vais. If her children had page. sibility rested upon as. Now there the child-love was to the lonely no power to save her, how much is a spirit of inquiry and a desire woman; and what disappointment less her pure-minded sister, even

lands and in our own borders. In longings and watchings for the influence she possessed. Sterner learning of the vast destitution letter which never came. Does measures had to be resorted to; many have felt their hearts filled Mary understand now, up in heav- madness, unmistakable madness, with such an unutterable yearning en, that Clarice is "sorry?" for the salvation of these precions Oh, these to-morrows which three years the wretched woman souls that they have been driven to spoil the to-days! their closets to pour out their. In the Bible it is the to-days ing constant watching day and longing desires into the ears of a which are emphasized. To-day night. compassionate Father and tender give the cup of cold water. To- Could that mother have seen her Savior. Realizing the intense per. day have the charity (love) which daughter at times chased around sonality of religion, women have is the bond of perfections. To-day the grounds by her keeper from felt that husbands, brothers and have patience. To-day forgive. whom she managed to escape, or fathers could no more do their To-day press forward towards the strapped to her seat to prevent duty for them in the cause of mis- prize sions than they could believe and God does not say: "To-morrow self, could she have said in this be baptized for them.

lieving that, though all members present help-a to-day help. He mains were tenderly laid in her have not the same office, yet al does not say: "To-morrow I will coffin did not her blood ery aloud members of Christ should have the give you power to overcome temp- for vengeance? For, with all the privilege of working for the Mas tation. To-morrow I will love you care and attention bestowed upon ter and a shace in the part of wor. freely. To-morrow I will give you her, she managed at last to succeed which casts gifts into the bread. To morrow I will encour- in reaching an open window. A Lord's treasury, have helped and age you. To morrow I will smile terrible shrick, a heavy thud upon encontaged the women in their upon you." mart of the work. No one now No, his love, his help, his pa- Nay! not all over, for there is yet tears that this movement forward tience, his comfort are to-day a day of reckoning at hand; when in woman's work for Christ shall things, And when the to-morrow the books are opened, shall not in the least impinge upon the pre- is spoken of it is as the reward or the Judge of all the earth do right?

The reflex influence of this mix for the ill spent to-days. sion spirit among the women is Then lot as fill up the to-days band's side she laid her hand upon found in a more devotional spirit, with good and true and noble deeds, his shoulder and said: "Thank a deeper tenderer love for each and in the great To-morrow we God our children have never tasted other, more patience and gen-shall have the reward of the "Well it, for oh, my husband, you never then is towards each other; done, good and faithful servant, knew it; but it was my love for the worked for missions, together Lord."-Golden Rule.

Home Circle. have prayed for the spread of the gospel and the reign of Christ in their hearts and homes, do not Conducted by Mrs. J. B. Gambrell speak lightly of each other, but since then, and a knot of people as much to me, and said fit," said members of Christ and so members a gentleman's residence.

Communications.

to write you. With much love I close.

Slate Springs, Mississippi, ENMA E.

Wesson, Miss.

Selected.

The To- Morrows.

one of another. It is a beautiful "I tell you it is quite true, for I not be shocked," said upon her and touching thought to us that in saw her face at the window, and stricken sister, falling gaded to all the homes of this grand I've seen her many times. She's knees, "I have even dre lest it country, North and South, East raying mad, and her screeches are sip the sacramental cupil. This and West, the spirit of missions is awful sometimes." to run as a golden chain, linking "Why don't they put her away, heart to heart, from the richest to then? It seems wrong to let her stain, but God held me upe time

the poorest, from the silver-haired go about half-naked as they do. poor Maudie fell. For at of the grand-mother to the sunay-naired Her husband can have no feeling." she was greatly impressed r. and child, all bound together by a living "Don't you make any mistake thought of her own dang tirely interest in, and a faithful laboring about that. Her husband is one promised me to abstain second for the Christ who bought us with of the best fellows living. The from it. It was after hered to His precious blood. M. T. G. only thing he has done wrong is in confinement she was orde Alas! being blind to her fault"

DESK MR. Gennarit: -1 ask space is could desire, the sweetest children "True, too true," was the dany. the Mission Workers' column, as I see some you ever set your eyes upon, but ful answer; "it is a snare pudeth girls have joined. I am a little girl togo to school all the time. I like my teacher much. His name is Prof. S. M. Stew. husband has gone down on his take heed lest he fall, an erticubended knees and implored her to who are proof against this re of ing subbath-school, and a Ludies' Missionary give it up, but when it has got lar temptation should best such a held of any one as it has of judging others." maspleced a missionery quilt, but I do not elp them as I am in school all the time. I am her, it is hopeless."

a member of the Baptist Church. My papa This conversation took place be- true story, and the moral tween two men who were painting ply to us all. Whother the houses on the opposite side of or low in station, educated high nt it, I enjoy reading your page so much. Enclosed find 10 cents for the Carrollton Chapel; hope I will have more to send next the road; and had been attracted norant, our influence is cen fime. I will close, as this is my first attempt by the awful shricks of a woman be felt. who had escaped from her keeper. and had alarmed half the neighborhood by her cries: Let us enter truthful. I think that tribial the house, and, if possible, depict children almost invariably from A good si-ter writes: "Enclosed please the scene. She is in a room devoid truthful men and women. A good sister writes: "Enclosed please the scene. The find \$2 for Carollon Chapel. We have just of all moveable articles; her they are to become in this i

some lasdead some strength from spirit contidante of the child-in an in-We all must have in hours like this, or die, notent way enough by telling her senior; a man whose scientific really are. Let them know that her of happy times and places in researches have benefitted the what yer varies from the truth is the benefit of the commission usu-- Take Wheeler decided to do without a girl, and eighteen - young men were not Mary went home to her parents in even puzzled. The beautiful Mand There is no life which in the Clarice spent what to her childish eyes seemed a large sum of prised at her choice. It was a estaday and shall continue in the Leslie was known to be highly past has testified to the power and useless black bracelets as a parthim. Their home was the resort furne, unfolding life. There has

husband's eye, when the full hor- a beneficent power .- R. S. Store eret. He who loved and trusted

the habit. gain is not to be reckoned alone by Mary Barton was not well, had a me if you must, but I cannot do ment.

to know about the work in foreign there was at its failure, and what though she failed not to use all the developed itself. For the past has been hopelessly insane, requir-

to-merrow-to-morrow I will be case "she has only herself to Nany of the good pastors, be- a help in trouble." No! He is a blame?" When her mangled rethe sidewalk, and all was over,

the punishment of the well-speat | Maudie was laid in her grave. for women who together have Enter then into the joy of thy taste of wine which made me shun it. If I had tampered with my

Only Herself to Blame. taste my fate had been ses this.'

In its main incidents the ap

Above all, teach children

Twenty years have passed away "Poor Maudie! She com her look upon each and all as stand gazing up at the window of earliest years she craved oh, do

take a little wine daily, r for.

"Drink has brought her to this. doctors have much to answ only She has no one to blame but her- In her case it was fatal. Hit." self. She had everything her heart safety lay in never touchingpurnit was all of no use. I believe her 'Let him that thinketh he s those

tion; her boots padiocked on; her is generally determined hair is cut short, the crisp curle childhood and youth. An proclaiming its once glorious bean, teaching children to be trufful, ty; her eyes are wild, deeply set let them understand that outhin hollow rings; she is imploring fulness excludes the practice of to be set free, for she is strapped ceit in every form. Practicin to an easy chair made firm to the cite is telling a falsehood; an the T W E N T Y DOL L A R S floor. An attendant is soothing worst kind of a lie is one in dis- It is in every respect the very best Mary Barton was a servant girl her, saying when she is quiet she guise. All forms of deceiving prewho had been "unfortunate." She shall be free. This has been one varienting or hiding the trule— Which are by far the most popular Gold West - Wall leaves Jackson 7.

which Carice gave. How the is full of remorse at her fall, and tempt the nawary youth into he without a rival, woman sought reflet in making a seeks to cover her shame by death. baint of making things appear ast. Having of the Street Macritics.

wife, the mother of his darlings. Among the best gifts of prov members of those societies have. After awhile there came another the beautiful Maudie, was under dense to a nation are great as paid to pastors' salary and church patholic little letter in which the power of a demon feeding good men, who act as its leader expenses. There are quite a num. longing, hungry heart of the Wom- upon her vitals—she was a victim and guides; who leave their mar bar of societies that do not report an was seen and a sad rebuke. to drink. There came a day when upon their age; who give a ne to one Contral Committee, they Tes, Clarice would certainly she could no longer keep her sedirection to affair who introduce Master, but their contributions are She was busy with her playmates, her had to hear she could not a course of events which go down \$15.00, and 20.00, Sand 20.00, not included in the above. Com- and Mrs. Bell, perhaps not quite give up the habit. He shielded her from generation to generation pour pared with the destitution and the approving her intimacy continuing from the eyes of the world as long ing their blessings on mankind. consequent need for money the with a "servant," did not urge as he could, and implored her in Barnas Scars,

ganization of these societies many old woman, but she will never cease vid, as his bowed head rested upon action be obedience; examine not at such low prices. Ribbons and contented themselves while hold: to believe but that it was the brokher knees, "for their pure lives,
ing vague ideas about the needs on heart of the woman of fine affect."

Ladies'
it because it is commanded, but observe the shoes and opera slippers from \$1 a

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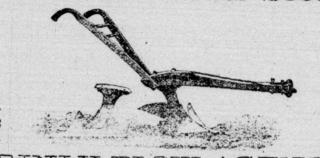
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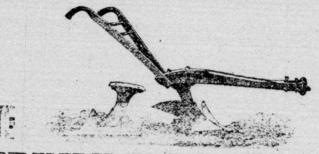
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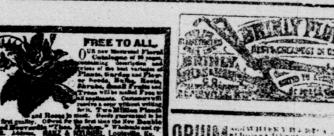
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